MAY 2 3 2022

## Presented

REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates SUBMITTED BY: Randy Gillespie TODAY'S DATE: April 27, 2022 **DEPARTMENT:** Personnel SIGNATURE OF DEPARTMENT HEAD: Randy Gillespie REQUESTED AGENDA DATE: May 23, 2022 SPECIFIC AGENDA WORDING: Presentation by Holmes Murphy (Employee Benefits Consultant) to discuss pre-renewal, last year's numbers and what to expect on 2023 Insurance renewal. PERSON(S) TO PRESENT ITEM: Julie Rickman w/Holmes Murphy SUPPORT MATERIAL: (Must enclose supporting documentation) TIME: 30 minutes **ACTION ITEM:** WORKSHOP: X (Anticipated number of minutes needed to discuss item) CONSENT: **EXECUTIVE: STAFF NOTICE:** COUNTY ATTORNEY: \_\_\_\_\_ IT DEPARTMENT: \_\_\_\_ AUDITOR: \_\_\_\_\_ PURCHASING DEPARTMENT: \_\_\_\_ PERSONNEL: \_\_\_\_\_ PUBLIC WORKS: \_\_\_\_ BUDGET COORDINATOR: \_\_\_\_\_ OTHER: \_\_\_\_ \*\*\*\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*\*\*\* ASSIGNED AGENDA DATE: REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE COURT MEMBER APPROVAL \_\_\_\_\_ Date\_\_\_\_\_